Permit #F00033933

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033933 **Type of Permit:** FILMING **Release Date:** 11/19/2010

Production Company PRODCO INC

Insured Company Name PRODCO INC
Contact Phone No. 1 661-294-4998
Contact Phone No. 2
Fax 661-294-2161
Address 25135 ANZA DR, STAGE 5
SANTA CLARITA, California 91355

Production Title MAKE IT OR BREAK IT

Type of Production TV Reality

Producer MARIA MELOGRANE

Director N/A N/A

1st AD MIKE DEMERRIT

Production Manager N/A N/A

FilmL.A. Coordinator Adrian Fayad

Location Manager JORDANA KRONEN
Primary Phone Mobile - 310-738-9887
Secondary Phone Office - 661-294-4998

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00033933
Production Company PRODCO INC
Insured Company PRODCO INC
Production Title MAKE IT OR BREAK IT

Location Manager JORDANA KRONEN
Primary Phone Mobile - 310-738-9887
Secondary Phone Office - 661-294-4998

Location Address 327 Latigo Canyon Rd, Malibu, CA, 90265

Location Type Ranch

Film Dates 11/22/2010 - 11/22/2010 09:00 - 23:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Jordana Kronan Prodco Agent letter.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	75
Condors	1
Cranes	1
Cube Trucks	2
Generator	1
Honey Wagons	1
Motor Homes	6
Picture vehicles	4
Portable restrooms	1
Semi Trucks	2
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	65
Extras	20
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Dolly and Track, Running cable;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE # 2440-72. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NO PERMIT

Appointment of As Authorized Agent and Representative

I certify that I am a representative of PRODCO ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency, entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

STANLEY LOCATION SERVICES INC.
591 E. Los Angeles St.
Simi Valley, CA 93065

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 11/13/09

Name of Principal: PRODCO

Representative's Signature: _____

Print Representative's name: Jordana Kronen
Representative's Title: Location Manager
Principal's Address: 25135 Anza Dr. Stage 5
Santa Clarita, CA 91355

Principal's Telephone: (310) 738 - 9887

NO PERMIT